#### MAYOR

# CITY OF SAND POINT

(packet will be available on website March 6, 2015 <a href="https://www.sandpointak.com">www.sandpointak.com</a>)

## Mayor Glen Gardner Jr. - Office Exp. 2017

### **COUNCIL MEMBERS**

Danny Cumberlidge
Allan Starnes
Shirley Brown
Jack Foster Jr.
Marita Gundersen
Rayette McGlashan
Seat A - Exp. 2016
Seat B - Exp. 2017
Seat D - Exp. 2017
Seat E - Exp. 2015
Seat F - Exp. 2015



# SAND POINT CITY COUNCIL MEETING AGENDA CITY CHAMBERS

**Regular Meeting** 

Tuesday, March 10, 2015 7:00 pm

CALL TO ORDER ROLL CALL APPROVAL OF AGENDA CONSENT AGENDA:

1. Minutes: Minutes of Regular Meeting on February 10, 2015

### **REPORTS:**

- 1. Finance Officer
- 2. Administrator
- 3. DPS Director
- 4. Fire Chief
- 5. Public Works Director
- 6. Harbor Master
- 7. Student Representative

## **HEARINGS, ORDINANCES AND RESOLUTIONS:**

- 1. Ordinance 2015-02: Marijuana Possession and Definitions 2<sup>nd</sup> Reading
- 2. Resolution 15-07: Amending PPP for Marijuana
- 3. Resolution 15-08: Amending PPP for Medical Benefits

#### OLD BUSINESS:

1. Health Plan – Medical Waiver

## **NEW BUSINESS**

- 1. QTT Earth Day Fair Donation Request
- 2. QTT Culture Camp Donation Request
- 3. Janice Shuravlof Memorial Easter Egg Hunt Donation Request

PUBLIC COMMENTS EXECUTIVE SESSION COUNCIL COMMENTS ADJOURNMENT

THERE IS A WORKSHOP FOR THIS MEETING AT 2 P.M. - SAME DAY IN CITY CHAMBERS